



Religious Understandings of a Good Death in Hospice Palliative Care (SUNY Series in Religious Studies)

Harold Coward

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2012 AJN (American Journal of Nursing) Book of the Year Award in the Hospice and Palliative Care category

Explores how religious understandings of death are experienced in hospice care.

In the 1960s, English physician and committed Christian Cicely Saunders introduced a new way of treating the terminally ill that she called “hospice care.” Emphasizing a holistic and compassionate approach, her model led to the rapid growth of a worldwide hospice movement. Aspects of the early hospice model that stressed attention to the religious dimensions of death and dying, while still recognized and practiced, have developed outside the purview of academic inquiry and consideration. Meanwhile, global migration and multicultural diversification in the West have dramatically altered the profile of contemporary hospice care. In response to these developments, this volume is the first to critically explore how religious understandings of death are manifested and experienced in palliative care settings.

Contributors discuss how a “good death” is conceived within the major religious traditions of Christianity, Islam, Hinduism, Judaism, Buddhism, Chinese religion, and Aboriginal spirituality. A variety of real-world examples are presented in case studies of a Buddhist hospice center in Thailand, Ugandan approaches to dying with HIV/AIDS, Punjabi extended-family hospice care, and pediatric palliative care. The work sheds new light on the significance of religious belief and practice at the end of life, at the many forms religious understanding can take, and at the spiritual pain that so often accompanies the physical pain of the dying person.

“As the palliative care movement has grown, it has come in contact with all of the world’s major religions, which makes this a welcome book.” — *International Association for Hospice & Palliative Care News*

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